

00310655

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017/01/92 001 Page 1 of 2
2000-05-03 10:21:45
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00390831CD
LOAN NO. 0020965729 (680480)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1995, executed by THOMAS M. MILES AND PAMELA J. MILES, HIS WIFE AS TENANTS IN COMMON

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on DECEMBER 19, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95880885 microfilm
number _____ pin number 25-01-402-073
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT SIX (EXCEPT THE NORTH EIGHT (8) FEET THEREOF) AND THE NORTH SEVENTEEN (17) FEET OF LOT SEVEN IN BLOCK SIX (6), IN S.E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-01-402-073.

Property Address: 9114 S. MERRILL AVENUE, CHICAGO, IL 60617

J=MF840.S.01947

MIN# 100025920000604981 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

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Together with the Note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

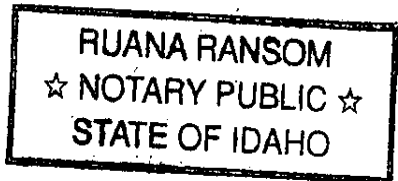
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.328.004
C=S.131.0192
(NMRI.IL)

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