

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00390760CD
LOAN NO. 0020956587 (678674)



Assignment-Interv.-Recorded



00310686

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRI FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1994, executed by DENNIS C. PAGNI, A SINGLE MAN

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on JULY 1, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 94579800 microfilm
number _____ pin number 31-27-316-015
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT FOUR HUNDRED SEVENTY EIGHT (478) IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1969, AS DOCUMENT 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969, AS DOCUMENT NUMBER 2449349, IN COOK COUNTY, ILLINOIS.

Property Address: 4548 SOUTH CHURCHILL DRIVE, RICHTON PARK IL 60471

J=MF840.S.01916
MIN# 100025920000595841 MERS VRU PHONE #: 1-888-679-6377



Loan No.

Handwritten signature/initials

UNOFFICIAL COPY

Loan No. 0020956587 (678674)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

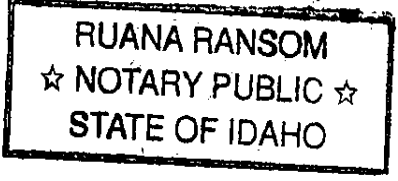
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as **VICE PRESIDENT**
and **SECRETARY** and acknowledged to me the corporation
executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401