

ILLINOIS

3087/0178 92 001 Page 1 of 2
2000-05-03 11:57:52
Cook County Recorder 23.00

COUNTY OF COOK (A)
POOL NO. 00286523CD
LOAN NO. 0020938254 (671310)



Assignment-Interv. -Recorded



00310730

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 1990 executed by ELIZABETH ROSARIO AND RAMONA VEGA, AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on MARCH 29, 1990, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 90140564 microfilm
number _____ pin number 13-35-326-057
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 AND (EXCEPT THE RAILROAD) LYING EAST OF TH 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3723 WEST CONCORD, CHICAGO, IL 60647

J=MF840.S.01836
MIN# 100025920000577518 MERS VRU PHONE #: 1-888-679-6377



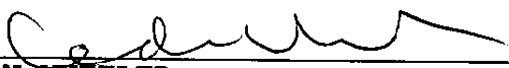
Loan No.


SVK
02/10
17/18

UNOFFICIAL COPY

Loan No. 0020938254 571310
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000

MATRIX FINANCIAL SERVICES CORPORATION

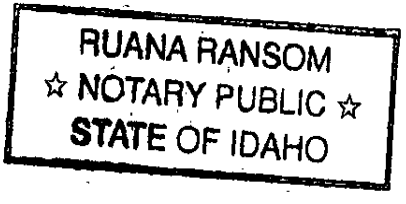
BY 
ALDEAN WHEELER
VICE PRESIDENT

BY 
KELLEE COX
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM
personally appeared ALDEAN WHEELER and
KELLEE COX personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401