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00310732

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 00286542CD  
LOAN NO. 0020938320 (671347)

2007/0180 92 001 Page 1 of 2  
2000-05-03 11:58:28  
Cook County Recorder 23.00



Assignment-Interv.-Recorded



00310732

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 1990 executed by EDDY LEE HILL AND ESTHER M. HILL, HUSBAND AND WIFE, AS JOINT TENANTS

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on SEPTEMBER 28, 1990, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 90474588 microfilm number \_\_\_\_\_ pin number 20-29-206-037 AND 20-29-206-038 in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOTS 247 AND 248 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7144 SOUTH GREEN STREET, CHICAGO, IL 60621

J=MF840.S.01840  
MIN# 100025920000577583 MERS VRU PHONE #: 1-888-679-6377



Loan No.

SVB  
P27ND  
P27ND

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Loan No. 0020938320 (671347)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

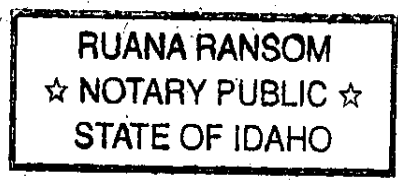
BY [Signature]  
ALDEAN WHEELER  
VICE PRESIDENT

BY [Signature]  
KELLEE COX  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM personally appeared ALDEAN WHEELER and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100025920000577583 MERS VRU PHONE #: 1-888-679-6377  
J=MF840.S.01840

P=S.423.001  
C=S.131.0085  
(NMRI.IL)