UNOFFICIAL COPM310907

3095/0004 20 001 Page 1 of 4 2000-05-03 10:33:15 Cook County Recorder 27.00



When Recorded Peturn Original to: Final Documents
Chase Manhattan Morgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583279982

7860642

ASSIGNMENT OF MORTGAGE

20f2

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, A-1 Mortgage Corporation

whose address is 95 Revere Drive Suite B Northbrook, IL, 60032

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 26, 2000

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation.

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

BOX 333-CT1

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Said Mortgage is recorded on 5-3-00

00310907

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): David M. Mainzer and

Wynn Voss Mainzer, husband and wife

ORIGINAL MORT. AMOUNT: \$208,000

PARCEL ID#: 04-33-308-003-0000

PROPERTY ADDRESS: 619 Hillside Rd, Glenview, IL 60025

00310906

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

April 26, 200

Signature of Officer

Henry Pevitz, President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF

Illinois

COUNTY OF

Lake

On April 26, 2000

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

Henry Pevitz

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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00310907

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

President

respectively of A-1 Mortgage Corporation

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

A-1 Mortgage Corporation

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires

January 11, 2003

Prepared by: Cynthia Wie gosz

OFFICIAL SEAL
JUDY L. SMILEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1-11-2003

A-1 Mortgage Corporation
So Revere Drive Suite B
Norinbrook, IL, 60062

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3 STREET ADDRESS: 619 HJUSTON FICAL COPY

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-33-308-003-0000

LEGAL DESCRIPTION:

00310907

LOT 358 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GLENVIEW COUNTRYSIDE A SUBDIVISION OF PARTS OF SECTIONS 32 AND 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office