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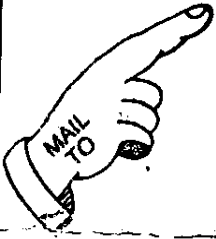
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2000-05-03 14:09:47
Cook County Recorder 23.50



00310067

This instrument prepared by: CACY LEE
RE :9890007662
Chase Manhattan Mortgage Corporation
PO Box 93952
Cleveland, Ohio 44101-5952
Illinois_REL



SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 2ND NOVEMBER 1994 given by ARUN B. GOYAL AND SUSHIL GOYAL to secure payment \$75,000.00, in favor of CHASE MANHATTAN MORTGAGE CORPORATION, and recorded as Document #(S) 94-950162, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

LEGAL DESCRIPTION: LOT 14, IN BLOCK 10 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDING OFFICE OF COOK COUNTY, IL ON MARCH 30, 1977 AS DOC #2386915 IN COOK COUNTY ILLINOIS.

P.I.N. 07-35-108-014

Property Address:
1811 ORLEANS CIRCLE
ELK GROVE VILLAGE, ILLINOIS 60007

Signed this 24TH day of MARCH, 2000

In the presence of:

CACY LEE

MICHELLE CARR

CHASE MANHATTAN MORTGAGE CORPORATION

By:

ANTHONY TATARCZUK, OFFICER

By:

CHRISTOPHER LAVELLE, OFFICER

State of Ohio)

) SS.

County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN MORTGAGE CORPORATION, an Illinois corporation, by ANTHONY TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 24TH day of MARCH, 2000.

ANDREA MACHEN
NOTARY PUBLIC

State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

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P-2
14-14
14-7
JHC

(Property Address), hereby releasing and waiving all rights under
 and by virtue of LOT 14 IN BOOK 10 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN
 PARTS OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDS
 OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 30, 1977 AS DOCUMENT NUMBER 1366915
 IN COOK COUNTY, ILLINOIS.
 P.I.N.: 01-25-107-011

Property of Cook County Clerk's Office