

# UNOFFICIAL COPY

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3078/0138 52 001 Page 1 of 2  
2000-05-03 15:03:43  
Cook County Recorder 23.50

Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe



00310084

## CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4829308  
Commitment# 9746

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 1/28/00, Executed by: MICHAEL J JONES & KETHLEEN M ROLLINS Mortgagor as per MORTGAGE recorded as Instrument No. 00080189 on 2-1-00 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 1118113003  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$10,050.00  
934 ROLLING PASS, GLENVIEW, IL 60025

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

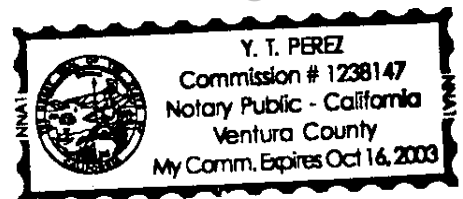
Dated: 3/10/00  
State of California  
County of Ventura

By  
DEANNA BURNS  
ASSISTANT SECRETARY

On 3/10/00 before me, Y.T. PEREZ, personally appeared DEANNA BURNS ASSISTANT SECRETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature Y.T. Perez  
Y.T. PEREZ

Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748



SH  
my

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We certify that this is a true, correct and accurate copy of the original instrument.

Chicago Title and Trust Company  
By \_\_\_\_\_

C.T.I.C.

③ 74865 / 2001080  
WHEN RECORDED RETURN TO: E. [unclear]  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOC  
440 NORTH ORLEANS  
CHICAGO, IL 60610

(Space Above This Line For Recording Data)

LOAN NO. 11202671

## MORTGAGE

THIS MORTGAGE is made this 28TH day of JANUARY, 2000, between the Mortgagor, MICHAEL J. JONES, A SINGLE MAN AND KATHLEEN M. ROLLINS, A SINGLE WOMAN (herein "Borrower"),

and the Mortgagee, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, whose address is a corporation organized and existing under the laws of ILLINOIS, 440 NORTH ORLEANS CHICAGO, IL 60610 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 10,050.00, which indebtedness is evidenced by Borrower's note dated JANUARY 28, 2000 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on FEBRUARY 1, 2015.

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 3 IN 'ROLLING COUNTRY ESTATES UNIT NUMBER 1, A SUBDIVISION OF THE WEST 195 FEET OF LOT 17 IN COUNTY CLERK'S DIVISION OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1941 AS DOCUMENT NUMBER 12681375, IN COOK COUNTY, ILLINOIS.

APN: 04-34-303-003-0000

Clerk's Office