UNOFFICIAL COPY

D MAIL TO:

The Money Stor P.O. Box 13716 Sacramento, CA 95853-9971

ATTN: FHA TITLE I DEPT.

Loan # 60595691 HUD CASE # 70732-0440936

Prepared By:

Karen Konopinski

FHA Title I

00310095

3078/0149 52 001 Page 1 of 2000-05-03 15:09:22

Cook County Recorder

25.50



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIV 1D, the undersigned hereby grants, assigns and transfers to The United States of America, Department of Housing and Urban Development

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

SARAH GRADY

to TMS Mortgage Inc., DBA The Money Store organized under the laws of The State of CA 3301 C. STREET, STE., 200E SACRAMENTO, CA 95816

, whose address is

and recorded as a Mortgage

October 1, 1999 on

in Document No. 99933212

, page(s) 1 OF 7

County Records of

County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HERECA

Common Address: 13319 SOUTH INDIANA AVE, CHICAGO, Illinois 60628

PIN Number:

25-34-101-0004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated April 12, 2000

TMS Mortgage Inc.; Apa The Money Sto

Its: Assistant Vice President

Dana Gillis

Its: Supervisor

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EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 29 IN BLOCK NO. 3 IN BOWENS RIVERDALE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

personally appeared _ \square personally known to me – **OR** – \square proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), A (E)) M. KONOPINSK or the entity upon behalf of which the person(s) acted, COMP (IS 310N #1097236 executed the instrument. NOTARY PULCE - CALIFORNIA SACRANIENTO COUNTY COMM. EXPIRES MAY 8, 2000 WITNESS my hand and official seal. OPTIONAL . Though the information below is not required by law, it me, prove valuable to persons relying on the document and could prevent fraudulent removal and reattachme and this form to another document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: __ Signer(s) Other Than Named Above: ____ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Individual ☐ Individual ☐ Corporate Officer ☐ Corporate Officer Title(s): Title(s): _ □ Partner — □ Limited □ General □ Partner — □ Limited □ General ☐ Attorney-in-Fact ☐ Attorney-in-Fact ☐ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator □ Other: _____ Top of thumb here ☐ Other: Top of thumb here Signer Is Representing: Signer Is Representing: