

WARRANTY DEED

131-631453



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Juanita Rabet Thomas
2740 Lexington Dr.
Hazel Crest
60429



00310222

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

THIS INSTRUMENT, made and entered into this 12th day of April, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and Juanita R. Thomas, 1155 E. 130th Place Chicago, his/ her/ their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2740 Lexington Dr. Hazel Crest, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

1647

UNOFFICIAL COPY



RECEIVED
CLERK OF THE COURT
JAN 10 1999

Property of Cook County Clerk's Office

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Signed, sealed and
Delivered in the presence of:

[Signature]
Alan Patton

Secretary of Housing and Urban Development

By: [Signature]
Attorney-In-Fact for the United States
Department of Housing and Urban
Development, an agency of the United States of
America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

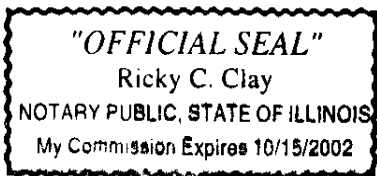
Date _____ Buyer, Seller or Representative

00310222

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jesse Hertzler, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 4-12, 2000, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 12 day of April, 2000.



[Signature]
NOTARY PUBLIC
My commission expires: _____

PREPARED BY:

Kokoszka & Janczur

John Janczur

140 South Dearborn- Suite 1610

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

Juanita Rabet Thomas
2740 Lexington DR.
Hazel Crest
60429

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LOT 9 IN BLOCK 8 IN E.C. MAHONEY'S TWIN CREEK VILLAGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

COMMONLY KNOWN AS 2740 LEXINGTON DRIVE, HAZEL CREST, IL
PIN 28-25-412-009

Property of Cook County Clerk's Office

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