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3082/0048 49 001 Page 1 of 2000-05-03 09:56:29 Cook County Recorder 23.50



MAIL TO: RICHARD RIMBO 741 MCCARTHY ST LEMONT, IL 60439

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMPEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim un o: RICHARD RIMBO SUSAN RIMBO of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/ ne/ may have acquired in, through or by a certain mortal object. Inclinois, as Document No. 94-732141 To N/A, Page No. 2014 STEWART TITLE OF ILLINOI 2 N. LA SALLE ST., SUITE 1920

N/A, Page No. N/A, to the premises

therein described, situated in the County of Clok, State of ILLINOIS, as

follows, to wit:

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 8 IN MC CARTHY AND HUSTON'S ADDITION TO JASNAGORA, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 AND PART OF THE SOUTHEAST 1.4 OF SECTION 20, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPA - MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 5, 2000

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC */4's Office

CHARLOTTE WALKER ASSISTANT SECRETARY

Prepared By: RHONDA F. DALY

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 5, 2000

My commission expires on

SARAH N. MASK Commission # 1248301 Notary Public - California \$ Of County Clart's Office San Bernardino County My Comm. Expires Jan 3, 2004

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Designation

County Clerk's Office