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MAIL TO:

1412/0067 38 001 Page 1 of 2  
2000-02-24 11:07:08  
Cook County Recorder 43.00

A.J. SMITH FEDERAL SAVINGS BANK  
14757 S. CICERO AVE.  
MIDLOTHIAN, IL 60445



(708) 687-7400  
NAME & ADDRESS OF TAXPAYER:

00311619

DENHAM, William H., Jr./Mary T.  
16519 Evergreen Dr.  
Tinley Park, IL. 60477

3093/0067 05 001 Page 1 of 2  
2000-05-03 11:08:57  
Cook County Recorder 23.00

THIS RELEASE IS BEING RE-RECORDED TO CORRECT DOCUMENT NUMBER AND MORTGAGE DATES.

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM H. DENHAM, JR. AND MARY T. DENHAM, HIS WIFE

of the County of Cook and State of Illinois, all the right, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and NOTE bearing the date the ~~XX334K~~ <sup>6th</sup> day of ~~XXXX~~ <sup>March</sup>, A.D. ~~XXXX~~ <sup>1999</sup> 1990 and recorded in the recorder's office of Cook County, in the State of Illinois in book 90110902 of record on page 99413846 as document no. ~~XXXX~~ and in book of record on page \_\_\_\_\_ as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

Lot 136 in Gallagher and Henry's Tinley Meadows Unit No. 3, being a subdivision of part of the East 1/2 of the South East 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 27-23-420-029

Property Address: 16519 Evergreen Dr., Tinley Park, IL. 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 19th day of February, A.D. 2000



A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]  
JAMES J. ANDETTICH EXECUTIVE VICE PRESIDENT

Attest [Signature]  
DONNA J. MANUEL CORPORATE SECRETARY

BOX 333-CT1

Release Deed

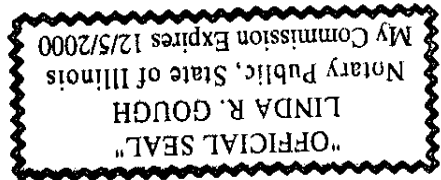
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Linda R. Gough*

Given under my hand and Notarial Seal this 19th day of February 2000

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK