^{4\(\gamma\)} \UNOFFICIAL COPM311985

Recording Requested By: Golden West Savings

When Recorded Return To:

DONNA GUERRI 1621 CHICAGO AVE ARLINGTON HEIGHTS, IL. 2004-

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW CFFICE

3432/0058 86 002 Page 1 of 3 2000-05-03 11:11:00 Cook County Recorder 25,50



SATISFACTION

Golden West Savings Association Service Co #:1487800 "GUERRI" Lender ID:020011/ Cook, Illinois PIF:04/13/00 KNOW ALL MEN BY THESE PALSENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONNA J GUERRI, F MARRIED WOMAN MARRIED TO ROBERT MCCORMICK Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

Dated: 01/16/96 and Recorded 02/07/96 as Instrument No. 96122157 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and Cy This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-19-105-006 Property Address: 1621 Chicago Ave, Arlington Heights. II, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly archorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

On <u>April 20, 2000</u>

JOHN TONECIPHER, ASST. VICE

PRESIDENT

REG-20000419-0028 ILCOOK COOK IL BAT: 4933 KXILSOM1

38.

UNOFFICIAL COPDY311985 Page 2 of 3

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 20, 2000 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this insturment as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 05/28/2003

MELINDA VELAZQUEZ MY COMMISSION EXPIRES May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 41/11 Wiseman Blvd T6F1 San Antonio, Tx 78251 REG-20000419-0028 ILCOOK COOK IL BAT: 4933/1487800 KXILSOM1 TOO COUNTY CLEAT'S OFFICE

V311985 _{Page 3 of 3}

A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN	NO.	0001487800
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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * DESCRIBED AS FOLLOWS:

Lot 12 in Lynwood Subdivision Unit Number 2 being a Subdivision in the East half of the West half of the North West quarter of Section 19 and in the West half of the East half of the North West quarter of Section 19, Townshir 42 North, Range II, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#: 03-19-105-006-0000

96122157

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GF430 (12.21.94/2-94) R30A UNIVERSAL

CA/IL