

00311039

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

3095/0137 20 001 Page 1 of 4
2000-05-03 15:02:42
Cook County Recorder 27.00



WHEN RECORDED MAIL TO:
TODD FREDRICKSON
ERIN FREDRICKSON
4212 N LEAVITT ST
CHICAGO IL 60618-2908

SEND TAX NOTICES TO:
TODD FREDRICKSON and ERIN
E. FREDRICKSON
4212 N. LEAVITT
CHICAGO, IL 60657

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TODD FREDRICKSON and ERIN E. FREDRICKSON, 4212 N. LEAVITT, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of August, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99983104, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN BLOCK 2 IN HARMS SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W.B. OGDENS SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF CENTER OF NORTH OAKLEY AVENUE IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-18-311-038-0000
Address(es) of premises: 4212 N. LEAVITT, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 14TH day of APRIL 19 2000

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 14TH day of APRIL, 2000, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____ and known to me to be the VICE PRESIDENT and _____

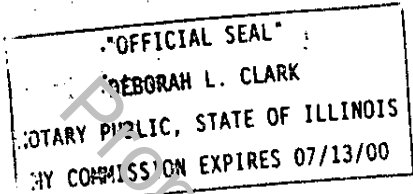
785-7851 NA
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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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00311033

Property of Cook County Clerk's Office

08-24-1999

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ORDER NO.: 1401 007857851
ESCROW NO.: 1409 020014962

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MORTGAGE EXCEPTIONS

MORTGAGE RECORDED OCTOBER 20, 1999 AS DOCUMENT NO. 99983104 MADE BY TODD W. FREDRICKSON AND ERIN E. FREDRICKSON, HIS WIFE, TO FIRST AMERICAN BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$36,100.00.

THIS EXCEPTION WILL BE WAIVED WITH EITHER A RECORDABLE RELEASE FROM THE MORTGAGEE OR TRUSTEE, A HOLD HARMLESS LETTER FROM AN ACCEPTABLE TITLE COMPANY, OR OUR PAYOUT PURSUANT TO A CURRENT PAYOFF LETTER FROM THE MORTGAGEE OR CURRENT NOTE HOLDER. IF THE MORTGAGE OR TRUST DEED IS HELD BY A NON-INSTITUTIONAL LENDER, THE ORIGINAL NOTE AND MORTGAGE OR TRUST DEED ALSO MUST BE SUBMITTED.

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ORDER NO.: 1401 - 007857851
ESCROW NO.: 1409 - 020014962

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STREET ADDRESS: 4212 NORTH LEAVITT AVENUE
CITY: CHICAGO ZIP CODE: 60618
TAX NUMBER: 14-18-311-038-0000

COUNTY: COOK

00311039

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 2 IN HARM'S SUBDIVISION OF THAT PART EAST OF THE CENTER OF OAKLEY AVENUE OF LOT 3, BLOCK 1 OF W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office