UNOFFICIAL CO3071/00/7 51 001 Page 1 of

2000-05-03 14:57:09

Cook County Recorder

25.50



LOAN #: 12990645

POOL #: M5T

RBMG LOAN #: 257560

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Chase Manhattan Mortgage Corporation

, all the rights, title and interest of undersigned in and to

that Mortgage dated

05/25/1999 executed by

**EDDIE PORTER** 

and recorded in Book/ 9996 (dso), Docume at No. 995/6//7, Page/104 (dso), on 5/28/99 (das)

County Records, State of Illinois; property

Tax ID # /7-07-324-008 (day, COOK

being located at 2329 WEST WASHINGTON BLVD, CHICAGO, IL 60612 0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon within

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancsipares Vortgage Group, Inc.

Assistant Xice President

Assistant Secretary

STATE OF

COUNTY OF Richland

On September 02, 1999

before me, the undersigned, a Notary Public in and for said County and State personally appeared Denise Easterling

to me personally known, who, being duly (wor, by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed hie within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

THE CAR

Prepared by and Return to: **WDAVIS** 

Resource Bancshares Mortgage Group, Inc

7909 Parklane Road, Suite 150

Columbia, SC 29223

I(800)933-2890 EXT. 4718

09/02/1999 MERITAGE25 08/99

Winifred Davis

Notary Public

My Commission Expires:

03/23/2008

## UNOFFICIAL OPY 16117

5. The land referred to in this Commitment is described as follows:

LOT 12 AND ALSO THAT PART OF LOT 11 IN FOLLANSBEE'S SUBDIVISION OF BLOCK 57 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO JAMES J. SULLIVAN BY WARRANTY DEED DATED DECEMBER 4, 1888, RECORDED DECEMBER 4, 1888, AS DOCUMENT 1035922 AND MORE PARTICULARLY DESCRIBED AS BEING THAT PART OF LOT 11 AS NOW OCCUPIED AND COVERED BY A CERTAIN BRICK WALL OF A BUILDING NOW BEING ERECTED ON THE ADJOINING WEST LOT 1 INCH IN WIDTH, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office  $00311343_{\text{Page 2 of 3}}$  UNOFFICIAL COP\$ 311343 Page 3 of 3

LOAN #: \_\_\_\_\_

POOL #: M5T

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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc. ASSIGNED TO: Chase Manhattan Mortgage Corporation

MORTGAGOR NAME: EDDIE PORTER

LEGAL DESCRIPTION:

As described in the Deed of Trust referred to herein

Property of Cook County Clark's Office

Prepared by and Return to: WDAVIS

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150
COLUMBIA, SC 29223
1(800)933-2890 EXT. 4718
09/02/1999 MERITAGE25 08/99