UNOFFICIAL CO. 12516 07 001 Page 1 of

2000-05-03 14:54:41

Cook County Recorder

23.00



98-8602D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 991242 THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF , Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on March 5, 1999, in Case No. 98 CH 11303, entitled CHASE MANHATTEN MORTGAGE CORPORATION vs. LUIS R. LOPEZ A/K/A LUIS LOPEZ; AMERICAN CENERAL FINANCE, INC.; LUZ SANTANA; THE FIRST NATIONAL BANK OF CHICACO F/K/A NBD BANK; THE PEOPLE OF THE STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on FEBRUAR( 23, 2000, from which sale no redemption has been made as provided by statute, hereby conveys to the Secretary of Housing and Urban Development, 77 West Jackson Blvd. Room 2200, Chicago, IL 60604, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE SOUTH 30 FEET (EXCEPT THE EAST & FEET) OF THE NORTH 60 FEET OF THE WEST HALF OF LOT 22 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5841 SOUTH WASHTENAW, CHICAGO, ILLINOIS 60629.

Permanent lax No	J.: 19-13 222 013
DATED this day of	MAR 28 2000 , 20
	MICHAEL F. SHEAHAN, SHERIFF (SEAL)
THIS TRANSACTION IS EXEMPT UNDER	Sheriff of COOK County, Illinois  By: Alvid Works #16
PARAGRAPH ( B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.	By: Deputy Sheriff
or Milian Bord	Row
DATEREPRESENTATIVE	Mox
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## **UNOFFICIAL COPY**

personally known to me to be the Sheriff of COOK County, llinois, instrument, appeared before me the signed, sealed and delivered to voluntary act as Deputy Sheriff,	County, in the State aforesaid,  same person whose name as Deputy is subscribed to the foregoing his day in person, and acknowledged the said instrument as his free and for the uses and purposes therein
set forth.	MAR 28 2000
Given under my hand and, 20	official seal, this day of
CARME:	SEAL Notary Public
Room 2200 Chicago, Illinois 60604 FHA # 131-8541254	75
MAIL TO: Shapiro & Kreisman 4201 Lake Cook Road Northbrook, IL 60062 (847)498-9990	This instrument was drafted by: Shapiro & Kreisman 4201 Lake Cook Rd. Northbrook, IL 60062 (847)498-9990
	EXEMPT 35 ILCS 200/31-45 ( )
	DATE
	REPRESENTATIVE