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2000-05-04 11:05:40  
Cook County Recorder 43.50



00312867

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIDELITY BANK PO BOX 1007 WICHITA, KS 67202

all the rights, title and interest of undersigned, executed by William J. Rupp and Laura A. Rupp, Husband and Wife

00312865

to Ameri-National Mortgage Co., Inc. organized under the laws of THE STATE OF KANSAS of business is 5370 College Blvd, Ste 100 Overland Park, KS 66211

a corporation and whose principal place

and recorded in Liber State of Illinois page(s) #00236316

Cook County Records.

described hereinafter as follows: Lot 64 in Creekside Unit 1, A Planned Unit Development, being a subdivision in the West 1/2 of the Southeast 1/4 of Section 6, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded May 12, 1989 as document 89216015, in Cook County, Illinois.

455887  
TICOR TITLE

Loan Amount: 188,000.00

Item # 27-06-403-020

Subject to easements, restrictions, reservations, and covenants of record, if any.

MIN #: 1000271-0000001339-6  
ITEM 4240L1 (9807)

(Page 1 of 2 pages)

MERS Phone: 1-888-679-MERS  
To Order Call: 1-800-530-8397 GREATLAND Fax 616-791-1131

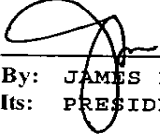
FC0206

L P  
Rupp

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

  
By: JAMES E.C. TINSMAN  
Its: PRESIDENT  
Witness:

00312867  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

STATE OF Kansas  
COUNTY OF JOHNSON

On March 30th, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES E.C. TINSMAN known to me to be the PRESIDENT of Ameri-National Mortgage Co., Inc.

and known to me to be of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public: PAMELA RYLANDER-ARAUJO

PAMELA RYLANDER-ARAUJO  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXP. 11-22-03

My Commission expires:

PREPARED BY: Ameri-National Mortgage Co., Inc.  
5370 College Blvd, Ste 100  
Overland Park, KS 66211

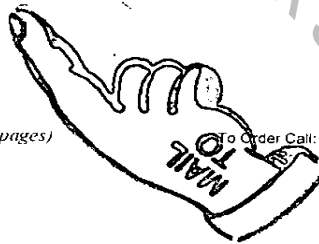
AND WHEN RECORDED MAIL TO: Ameri-National Mortgage Co., Inc.

Attn: Pamela Rylander-Araujo  
5370 College Blvd, Ste 100  
Overland Park, KS 66211

455887  
TICOR TITLE

ITEM 4240L2 (9807)  
FC0206

(Page 2 of 2 pages)



To Order Call: 1-800-530-9233 GREATLAND Fax 616-791-1131