

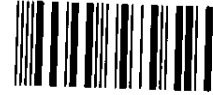
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00312002

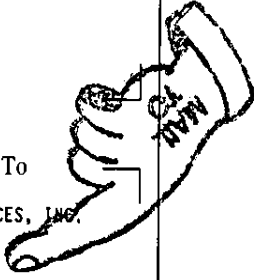
Prepared By:

09/013 03 001 Page 1 of 2  
2000-05-03 12:02:06  
Cook County Recorder 23.50

RAVEN JONES  
19 WEST JACKSON, SUITE 210  
CHICAGO, ILLINOIS 60604



00312002



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
19 WEST JACKSON, SUITE 210  
CHICAGO  
ILLINOIS 60604

all 2026021 MTC LLC

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5531449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 2000**  
executed by **KRISTIN TOLLY**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **19 WEST JACKSON, SUITE 210**  
**CHICAGO, ILLINOIS 60604**

00312001

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. **4536 N. SHERIDAN #201, CHICAGO, ILLINOIS 60640** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4536 N. SHERIDAN #201, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**GUARANTEED FINANCIAL MORTGAGE**  
**SERVICES, INC.**

On **APRIL 28, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*[Signature]*

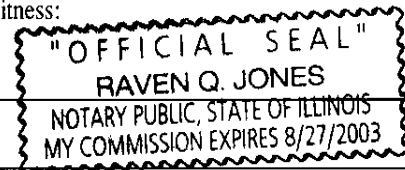
By:  
Its:

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *[Signature]*

My Commission Expires **8/27/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5531449

**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 201 IN 4536 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 29 AND 30 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RNGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBITED "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 5, 1998 AS DOCUMENT NUMBER 98003579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-7, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN THE AFORESAID RECORDED AS DOCUMENT 98003579.

14-17-219-007-0000