**UNOFFICIAL CO** 2000-05-03 14:57:47 WESTAMERICA MORTGAGE COMPANY

Cook County Recorder



Loan No. 319468 #97

When Recorded Mail To:

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE. IL. 60181 JOYCE GRUDZIEN

Commonly known as:

Prepared By:

ATTN:

15701 SOUTH PEGGY LANE #UNIT 7 OAK FOREST, IL 60452

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED. Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for À COLORÁDO CORPORATIÓN WESTAMERICA MORTGAGE COMPANY. 5655 S. YOSEMITE ST. SUITE 46 SUITE 460. ENGLEWOOD. CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGACE COMPANY 1301 HUDSON LANE. MONKOE. LA 71 LA 71201 its successors and assigns, all its right title and interest in and to a certain mortgage executed by JOSEPH S. KEATING and JENNIFFR A. KEATING, HUSBAND AND WIFE

and recorded on the 2000 A.D. , and bearing the date of the 14th day of ,in the Office of the Recorder of COOK A.D. day of . Legally described as follows: at Pages in Book County, State of Illinois

\*\*\* SEE ATTACHED LEGAL DESCRIPTION

003120<del>9</del>8

JUNIL C/C TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. "MERS")

Mortgage Electronic Registration Systems, Inc. 04/14/2000 P.O. Box 2026, Flint, MI 48501-2026

PRESIDENT VICE GRUDZI/E)N.

SECRETARY CYNTHIA JACKSON. ASST

INOIS STATE OF ILY

COUNTY OF COOK

)ss. (

before me, the undersigned, a Notary Public in and for the said County and State, 04/14/2000 personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of Mortgage Electronic Registration Systems,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

"OFFICIAL SEAL" BETTY D. SELL Notary Public State of Illinois dy Commission Expires 96 28 02

Notary Public for the state of ILLINOIS JUNE 20, 2002 My commission expires:

MERS Phone: 1-888-679-6377 1000312-0970319468-6 MIN:

## **UNOFFICIAL COPY**

UNIT 10-7 IN SHIBUL SOUTH CONDOMINIUM. AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT RESTRICTIONS. COVENANTS AND BYLAWS FOR SHIBUI SOUTH CONDOMINIUM. MDE BE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1. 1984. AND KNOWN AS TRUST NUMBER 61991 RECORDED ON MARCH 5. 1993 AS DOCUMENT 93168945. AS AMENDED FROM TIME TO TIME. IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17. TOWNSHIP 36 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY. ILLINIS. TAX I.D. #: 28-17-416-009-1115

Mati to.

EGENCY INTLE SERVICE.
310 S. COUNTY FARM RD
SUITE J
WHEATON ILLINOIS 60/57