

# UNOFFICIAL COPY

00312398

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2000-05-03 15:12:10  
Cook County Recorder 23.50



00312398

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

CST 001007  
LOAN NO. 11121124



This form was prepared by: *email to:* \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

*Chicago Bancorp  
1640 N. Wells  
Chicago, IL 60614*

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105 CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**ABN AMRO MORTGAGE GROUP, INC.**

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168**  
a certain Mortgage dated **APRIL 26, 2000**, made and executed by  
**EDWARD M. KELLER AND ELOISE G. KELLER, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**LOTS 9 AND 10 (EXCEPT SOUTH 1138.75 FEET AND EXCEPT NORTH 33 FEET\*  
OF SAID LOT 10) IN COUNTY CLERK'S DIVISION OF SECTION 25, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

*\* OF SAID LOTS AND EXCEPT WEST 27 FEET  
L.O.*

Parcel ID#: *04-25-100-064*

Property Address: **2143 GLEN OAK DRIVE, GLENVIEW, ILLINOIS 60025**

such Mortgage having been given to secure payment of

**SEVENTY-FOUR THOUSAND SEVEN HUNDRED AND 00/100**

(\$ **74,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **00312397**, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
) of the **5-3-00** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

Initials: \_\_\_\_\_

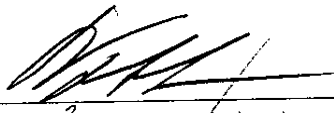


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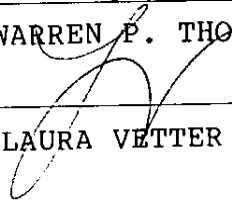
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 26, 2000

Witness

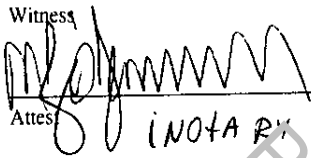
  
WARREN P. THOMAS (Assignor) VICE PRESIDENT

By:

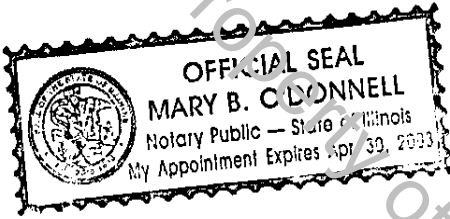
  
LAURA VETTER (Signature) SECRETARY

Witness

Attest

  
(NOTARY PUBLIC)

Seal:



VMP-995(IL) (9608)

CWT9951 (02/00) REVISED 995IL

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Property of Cook County Clerk's Office