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Cook County Recorder 23.50



00313428

Recording requested by
PRISM MORTGAGE COMPANY
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4743804
Commitment# 9742

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL 60610, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 12/16/99, Executed by: KAMRAN HEYDARPOUR & SOUDABEH RAFIEIAN Mortgagor as per MORTGAGE recorded as Instrument No. 001171038 on 2-16-00 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 030327229005
BOONE COUNTY TREASURER
Original Mortgage \$42,950.00
1320 N CLEVELAND AVE #3, CHICAGO, IL 60610

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY.

Dated: 1/05/00
State of California
County of Ventura

By Tracy Schreiner
TRACY SCHREINER
ASSISTANT VICE PRESIDENT

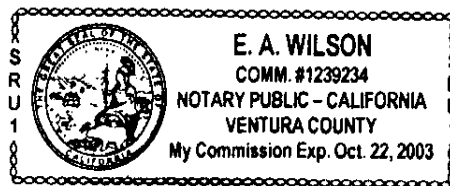
On 1/05/00 before me, E.A. WILSON, personally appeared TRACY SCHREINER ASSISTANT VICE PRESIDENT, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

E.A. Wilson
E.A. WILSON

Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4748



5-4
P-2
NTH
My
JHC

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Prepared For:

KEVIN P. BURKE, ESQ.
SMITH, HEMMESCH & BURKE
11 EAST ADAMS ST., SUITE 1400
CHICAGO, IL 60603

00313428

File No.: PT 1994

1. Effective Date: AUGUST 23, 1999

2. Policy or Policies to be issued:

ALTA Owner's Policy Amount \$417,500.00

Proposed Insured:

KAMRAN HEYDARPOUR AND SOYDARBH RAFIEIAN

ALTA Loan Policy (10-17-92) Amount \$T.O.COME

Proposed Insured:

PRISM MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the FEE SIMPLE estate or interest in said land is at the effective date hereof vested in:

1314-1318 N. CLEVELAND, L.L.C., AS TO A PORTION OF THE PROPERTY AND 1320 N. CLEVELAND, L.L.C., AS TO THE REMAINDER OF THE PROPERTY

5. The land referred to in the Commitment is described as follows:

UNIT NO. 1320-3 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 FEET THEREOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEREOF LYING WEST OF LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION, AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LOT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOT 5 IN COUNTY CLERK'S DIVISION OF THE EAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE

SCHEDULE A
ALTA Commitment