

RECORDING REQUESTED BY:
BANK OF AMERICA, N.A.
Brea Consumer Loan Center, 5694
P.O. Box 2240
Brea CA 92822
1-800-621-1044

UNOFFICIAL COPY

00313733

3/04/01 7 81 001 Page 1 of 2
2000-05-04 11:25:35
Cook County Recorder 23.50



00313733

WHEN RECORDED RETURN TO:

ALAN L COLE
CHRISTINE COLE
9635 LARAMIE
SKOKIE IL 60077

025-003-0080424-7010



SATISFACTION OF MORTGAGE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America National Trust and Savings Association, formerly First Nationwide Bank, FSB, formerly First Madison Bank FSB, FIRST NATIONWIDE BANK by the holder and owner of the certain mortgage executed by ALAN L. COLE AND CHRISTINE COLE, HIS WIFE, AS JOINT TENANTS bearing recording date of July 3, 1991, and recorded as Official Document # 91-328755, and Page #NA in the office of the Clerk of the Circuit Court of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

See Attached Exhibit A.
PIN NUMBER #: 10-09-312-041-0000

Signed and acknowledged in the presence of:

By: Mary Page
Its: VICE PRESIDENT

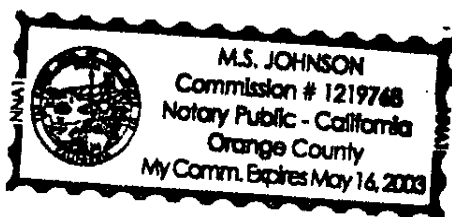
STATE OF CALIFORNIA)
) SS:
COUNTY OF ORANGE)

REI TITLE SERVICES # 12836797

On the 29th day of March, 2000, before me Karyn Butler, personally appeared Mary Page, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

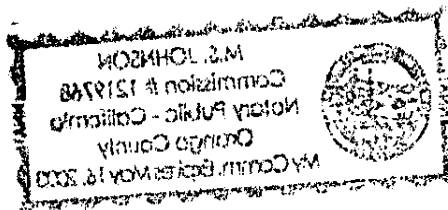
WITNESS my hand and official seal,

Karyn Butler
Karyn Butler, Notary Public



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Property of Cook County Clerk's Office





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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

00313733

CTIC ORDER NO.: 1408 H20006117 HE

D. LEGAL DESCRIPTION:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON THE EAST LINE THEREOF WHICH IS 364.55 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9, AS MEASURED ALONG THE EAST LINE THEREOF (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION): THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 9, 25.31 FEET: THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.12 FEET: THENCE SOUTH 80 DEGREES 51 MINUTES 08 SECONDS WEST, 43.71 FEET: THENCE NORTH 09 DEGREES 08 MINUTES 52 SECONDS WEST, 6.87 FEET: THENCE NORTH 80 DEGREES 51 MINUTES 08 SECONDS EAST, 9.17 FEET: THENCE NORTH 09 DEGREES 08 MINUTES 52 SECONDS WEST, 18.13 FEET: THENCE NORTH 80 DEGREES 51 MINUTES 08 SECONDS EAST, 38.54 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.14 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-09-312-041-0000

BORROWER'S NAME: COLE, CHRISTINE AND ALAN