

UNOFFICIAL COPY 00313746

RELEASE DEED (ILLINOIS)

3/04/01 01 001 Page 1 of 2
2000-05-04 11:31:40
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

2

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TIMOTHY E. STUTZMAN AND MARTHA B. STUTZMAN, IN JOINT TENANCY
4027 BUNKER LANE, WILMETTE, IL. 60091

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of MAY 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 99519081, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 12 AND 13 (EXCEPT THE EAST 30 FEET THEREOF, IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REI TITLE SERVICES # PC836817

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-25-402-025
Address(es) of premises: 4027 BUNKER LANE, WILMETTE, IL. 60091

Witness hands and seals, April 25, 2000

[Signature]
Tom Dobrowski, Vice President

[Signature]
Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
County of Cook }

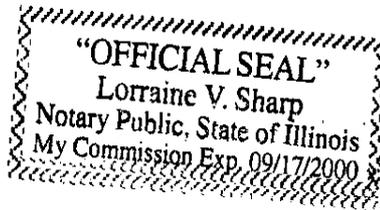
00313746

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this April 25, 2000.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

TO

TIMOTHY E. STUTZMAN AND MARTHA B. STUTZMAN IN JOINT TENANCY

Address of Property: 4027 BUNKER LANE, WILMETTE, IL. 60091

Mail To:

Mail: recorded document to:

MR. & MRS. TIMOTHY E. STUTZMAN
4027 BUNKER LANE
WILMETTE, IL. 60091

