

Prepared By:

**UNOFFICIAL COPY** 99656410

DENISE ZOWASKI  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

6224/0087 10 001 Page 1 of 2  
1999-07-09 11:46:56  
Cook County Recorder

**BOX 260**

and When Recorded/ Mail To



00313774

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

1136828 3/3

00313774

3104/0158 81 001 Page 1 of 2  
2000-05-04 11:59:09  
Cook County Recorder

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 608998507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**

**2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1999**  
executed by **CHRISTOPHER CZAPSKI, DIVORCED AND NOT REMARRIED**

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656**

and recorded in Book/Volume No.

No. **COOK**

hereinafter as follows:

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **824 MARGARET STREET, DES PLAINES, ILLINOIS 60616**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**WESTWIND MORTGAGE BANCORP, INC.**

On **JUNE 24, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **TAMMY SALERNO**

known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires \_\_\_\_\_

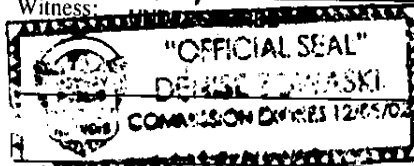
By: **ARI A. POMERANTZ**

Its: **PRESIDENT**

By: **TAMMY SALERNO**

Its: **SECRETARY**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Record to follow chain of title*

**ATGF, INC**

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Property of Cook County Clerk's Office

07/13/00

07/13/00

07/13/00

COOK COUNTY CLERK'S OFFICE  
130 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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## RIDER - LEGAL DESCRIPTION

THE SOUTH HALF (1/2) OF LOT TWO (2) IN BLOCK THREE (3) IN "DES PLAINES GARDENS" BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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09-20-103-020-0000

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