

Prepared By:

**UNOFFICIAL COPY**

NATALIE A. MICALETTI  
400 LAKE COOK ROAD  
DEERFIELD, ILLINOIS 60015

00313929

3108/0113 04 001 Page 1 of 2  
2000-05-04 13:40:39  
Cook County Recorder 23.50

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.  
400 LAKE COOK ROAD  
DEERFIELD  
ILLINOIS 60015



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 1719210

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, F.S.B. THE MORTGAGE SERVICE CENTER  
217 SECOND STREET, N.W.  
CANTON, OHIO 44702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 26, 2000**  
executed by **DANIEL M. COLLINS, DIVORCED, NOT SINCE REMARRIED**

to **CENTURION FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **400 LAKE COOK ROAD**  
**DEERFIELD, ILLINOIS 60015**

FIRST AMERICAN TITLE order # C109843

and recorded in Book/Volume No.

**00313928**

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

2 of 2  
3M  
, as Document described

hereinafter as follows:

Commonly known as **1980 NORTH MAUD AVENUE-UNIT A, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LAKE**

**CENTURION FINANCIAL**

On **MAY 2, 2000** before \_\_\_\_\_  
(Date of Execution)

**GROUP, INC.**

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Natalie A. Micaletti**

By:   
Its: **Natalie A. Micaletti**  
**Vice President**

known to me to be the **Vice President**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws of a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:   
Its: **ROBERT W MC DONALD**  
**NOTARY PUBLIC, STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES \_\_\_\_\_**

Notary Public \_\_\_\_\_  
Lake County,

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

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14 32 401 081

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Property of Cook County Clerk's Office

ILLINOIS:  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH,  
1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN  
THAT PART OF LOT 60 AND PART OF LOT 61 IN HARGOOD'S SUBDIVISION OF LOT

RIDER - LEGAL DESCRIPTION

1719210