

Prepared By:

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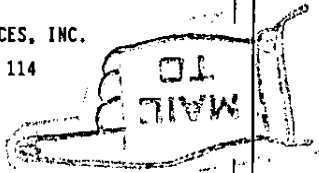
JIM POZDRO
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

00313937

3108/0121 04 001 Page 1 of 2
2000-05-04 13:50:00
Cook County Recorder 23.50

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209505842

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2000
executed by PAUL C. GIBBONS AND
KRISTIN M. GIBBONS, HUSBAND AND WIFE
to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

No. COOK

page(s)
County Records State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 2500 NORTH SEMINARY, CHICAGO, ILLINOIS 60614

00313936

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On APRIL 26, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and GAIL M SELTZER

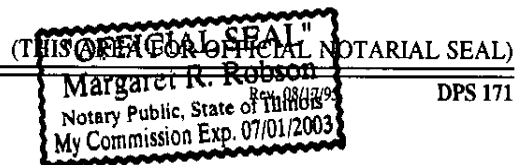
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret R. Robson
Cook County,

My Commission Expires 7/1/03

[Signature]
By: SHERWOOD M ZWIRN
Its: PRESIDENT
[Signature]
By: GAIL M SELTZER
Its: VICE PRESIDENT

[Signature]
Witness:



DPS 171

FIRST AMERICAN TITLE order #

AC9700946
4 of 4

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11/12/2000

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11/12/2000

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11/12/2000

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EXHIBIT "A"
Legal Description

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PARCEL 1:

UNIT 8E IN THE "CENTRE COURT" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WELTZER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-8E AND STORAGE SPACE NUMBER S-8E AND S-8ER, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 97904899, IN COOK COUNTY, ILLINOIS.

14-29-417-061-1008

Property of Cook County Clerk's Office