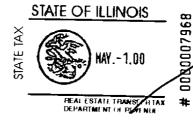
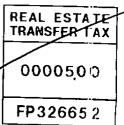
1163926 OFFICIAL C 3070008 45 001 Page 1 of 07:41:45 2000-05-04 Cook County Recorder MAIL TO: Melvin 60651 < 0- Q.0 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS** , 2000, between BANKERS h day of THIS INDENTURE, made this TRUST COMPANY OF CALIFORNIA, AS TRUSTEE OF THE ADVANTA MORTGAGE LOAN TRUST 1997-4, a corporation created and existing under and by virtue of the laws of the and duly authorized to transact business in the State of ILLINOIS, party State of of the first part, and MELVIN PRICE, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit: LOT 16 IN BLOCK 4 IN G.W. CASS SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 24 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso ver, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever. PERMANENT REAL ESTATE INDEX NUMBER(S): 20-08-428-008

PROPERTY ADDRESS(ES): 839 W. 54<sup>TH</sup> STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, said party of the first part has caused by its 9/100 \_\_ Secretary, the day and year first above written.







## UNOFFICIAL CORX3174

	PLACE CORPORATE	CALIFORNIA ,AS TRUSTEE OF THE ADVANTA MORTGAGE
		LOAN TRUST 1007-4
	SEAL HERE	By: President
	STATE OF Plums Dans	GLOUG WIGHT BY <i>ADVANTA</i> MORIGAGE CORP. USA AS ATTORNEY-IN-FACT
	COUNTY OF MUNICIPAL	
	HEREBY CERTIFY that Coloral Wah	nd for said County, in the State aforesaid, DO, personally known to me to be the
	President for BANKERS TRUST COMPANY OF	CALIFORNIA, AS TRUSTEE OF THE
	ADVANTA MORTGAGE I JAN TRUST 1997-4, person whose name is subscribed to the foregoing instr	and personally known to me to be the same
	and severally acknowledged that as the VICE	President, she signed and delivered the said
	instrument their free and voluntary account as the free	e and voluntary act and deed for the uses and
	purposes therein set forth.	. 0
	GVEN under my hand and official seal thisd	ay of Of (1), 2000.
	Notarial Seal Stephanie Piccioni, Notary Public Horsham Twp., Montgomery County My Commission Explices July 28, 2003	renerous
	Member, Pennsylvania Association of Notaries	NOTARY PUBLIC
	My commission expires:	A THE RESERVE STATE STATE
	This Instrument was prepared by PIERCE & ASSOCIATION, CHICAGO, IL 60603	ATES, P.C., 183 MICHIGAN AVE., SUITE
	PLEASE SEND SUBSEQUENT TAX BILLS TO:	0.
	Melvin Price	175.
	1539 N Lord Chicago, 71 60651	
	CITY	Y OF CHICAGO E REAL ESTATE
	COK COUNTY INTE TRANSACTION TAX  ADD 30 00	Y OF CHICAGO TRANSFER TAX  100 100 100 100 100 100 100 100 100 1
° (	日 0000250 REALT	STATE TRANSACTION TAX # FP32665
E'	VENUE STAMP # FP3 '6665	
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