

3 of 3 1161263

UNOFFICIAL COPY

00313201

3/02/00 5 45 001 Page 1 of 2  
2000-05-04 08:15:59  
Cook County Recorder 23.00



PREPARED BY:

Platinum Home Mortgage Corporation  
2200 Hicks Road Suite 101  
Rolling Meadows, IL 60008

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.

2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO.: 13-8100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

**BOX 370** Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RBMG, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 19, 2000**  
executed by **NICHOLAS C. SOTOS AND JEAN E. SOTOS, HUSBAND AND WIFE**

00313200

to **Platinum Home Mortgage Corporation**  
**AN ILLINOIS CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
**2200 Hicks Road Suite 101, Rolling Meadows, IL 60008**

and who's principal place of business is

and recorded in Liber  
State of **IL**

page(s)

**COOK**

County Records.

described as follows:

**LOT 5 IN SCHNAUBELT'S SUBDIVISION OF LOT 1 (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 2 IN RESUBDIVISION OF THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 AND 21 IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 18-05-208-023-0000

**ATGF, INC**

Commonly known as: **1501 41ST STREET**  
**LA GRANGE, IL 60525**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

00313201

*David H. Jones*  
By: DAVID H. JONES

Witness: \_\_\_\_\_

Its: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORP.

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF LAKE

On APRIL 19, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

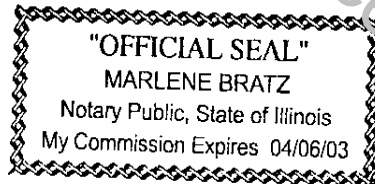
, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Marlene A. Bratz*  
Notary Public

My Commission Expires  
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)