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PREPARED BY:  
JILL WEAVER

1166405

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00313261

3/02/00 5 45 001 Page 1 of 2  
2000-05-04 08:54:24  
Cook County Recorder 23.00

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



00313261

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

LIBERTY FEDERAL BANK

ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 04/24/00

executed by RUGGERO ANTONIAZZO, AN UNMARRIED MAN AND KYLE GEARHART, AN UNMARRIED MAN

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

THE STATE OF ILLINOIS

and whose principal place of business is

3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

00313260

COOK

County Records, State of ILLINOIS

as Document No.

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5216 N. KENMORE AVE., #1S CHICAGO, IL 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 04/24/00 before me, the undersigned a  
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

Notary Public in and for said County and State,

personally appeared Jill Weaver

known to me to be the Executive Vice President

and

known to me to be

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is

the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to

its by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

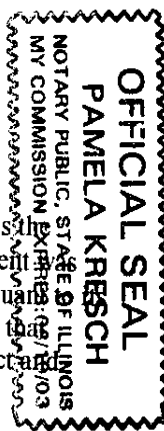
deed of said corporation.

BY:

ITS:

WITNESS:

(This area for Official Notarial Seal)



Notary Public Pamela Kresch

County DuPage

My Commission Expires: 6-10-03

AT&T INC

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 5216-1S AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 9 IN BLOCK 11 IN JOHN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FOR THE KEEP ON KENMORE DATED OCTOBER 22, 1999 AND RECORDED OCTOBER 22, 1999 AS DOCUMENT NO. 99996196 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE PERPETUAL AND EXCLUSIVE RIGHT TO USE PARKING SPACE NO. PS-5 PURSUANT TO THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Pin No. 14-08-211-026

Property of Cook County Clerk's Office  
00313261