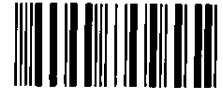


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00314549

Above Space For Recorder's Use Only

ALL 990276

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto LOULEE, INC. LEONA M. SONNE, PRESIDENT & LUIGI P. ADAMO, (NAME AND ADDRESS) VICE PRESIDENT 5207 N. HARLEM AVE., CHICAGO, IL 60656-1828

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 19TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 99999558, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 2501, IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTION 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, IN CASE NUMBER 67CH1768 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636, AS AMENDED BY DOCUMENT 25211663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-211-023-1264

Address(es) or premises: 6171 N. SHERIDAN ROAD, UNIT #2501, CHICAGO, IL 60660-5843

WITNESS MY hand and seal this 31ST day of MARCH 2000.

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

UNOFFICIAL COPY

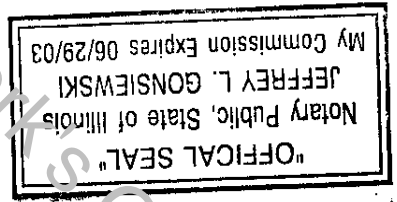
RELEASE DEED

TO

MAIL TO:

00314549

Property of Cook County Clerk's Office



This instrument was prepared by

TAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)

Commission expires 6/29/2003
Notary Public

Given under my hand and official seal this 31ST day of MARCH, 2000.

I, JEFFREY L. GONIEWSKI
a notary public in and for the said County, in the State aforesaid, DO
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE
personally known to me to be the same person whose
name IS subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that
he signed, sealed and delivered the said instrument
as HIS free and voluntary act, for the uses and purposes therein
set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.