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51.770020 03 001 Page 1 of 3
2000-05-04 10:14:51
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9652178

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LYNELLE K. GOINS
STEVE COLLINS
LINDA COLLINS

Property 1520 W GARFIELD BLVD
Address.....: CHICAGO, IL 60609

P.I.N. 20-08-038 VOL. 419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/11/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94-065716, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 18 day of February, 2000.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

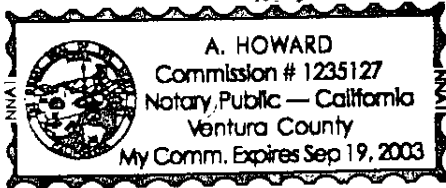
Carmen Gallegos-Allen
Assistant Secretary

Handwritten initials/signature

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of February, 2000.



[Handwritten Signature]
A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LYNELLE K. GOINS
PMB 187 1507 EAST 53RD ST
CHICAGO IL 60615

Countrywide Home Loans, Inc
Prepared By: Karla Cannizzaro KC
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

RECORDED MAIL TO

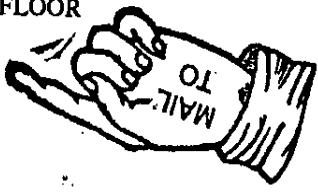
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4000 414550

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CA 94105



94065716

REFERENCE # 5903164

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 11th January 1994
The mortgagor is LYNELLE K. GOINS, AN UNMARRIED PERSON, AND STEVE COLLINS MARRIED TO LINDA COLLINS

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is 525 MARKET STREET, NINTH FLOOR, SAN FRANCISCO, CALIFORNIA

Forty Four Thousand Two Hundred and no/100 Dollars (U.S. \$ 44,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 27 AND THE EAST 5 FEET OF LOT 28 IN BLOCK 4 IN NEW ASHLAND SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-08-317-038 VOL. 419

DEPT-01 RECORDINGS \$0.00
T#999 TRAN 2560 01/20/94 14:17:00
#7336 # 94-065716
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$35.50
T#999 TRAN 2560 01/20/94 14:06:00
#7336 # 94-065716
COOK COUNTY RECORDER

which has the address of 1520 W. GARFIELD BOULEVARD
[Street]
Illinois 60609 ("Property Address");
[Zip Code]

CHICAGO [City]

3550

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

94065716