UNOFFICIAL COPY 14798

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0008644460

LOAN NO 2:

INVESTOR:

1661715173

POOL NO:

0000050993

INVESTOR TYPE: FNMA-MBS

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-095

Prepared By Evelia Barba

2000-05-04 09:13:14

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 93,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage dute

12/14/93

executed by

ALAN J. NARTER AND RORI W. NARTER, HUSBAND AND WIFE

Mortgagor, to

BANK OF HOMEWOOD

Mortgagee, and

recorded as Instrument No.

03081801

on

12/30/93

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

LOT 58 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 2, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN:

31331030400000



UNOFFICIAL COP^{Q0314798}

| Dated: | 7/1/98 | ···· | WELLS FARGO BANK, N | I.A. |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| | | | 401 WEST 24TH STREET By CESAR ORNE VICE PRESID | |
| STATE OF COUNTY C | OF ORANGE | re me, CESAR ORNEI A |)) SS) R. WARMACK S, VICE PRESIDENT, | personally appeared |
| his/her/their entity upon l | nbed to the within instrutions and the instruction in the instruction | to me on the basis of saturnen and acknowledges), and that hy his/her/theon(s) acted, executed the | isfactory evidence) to be the p d to me that he/she/they execu neir signature(s) on the instrum e instrument. | ted the same in |
| NOTARY P My commission Prepared B; 3631 S. Hart | expires 7/24/2001 | | COMI NOTAR OR My Comi | M. #1148156 Y PUBLIC-CALFORNIA ANGE COUNTY N. Expires JUL. 24, 2001 |