UNOFFICIAL COSPUS 27

ILI, INOIS

COUNTY OF

COOK

LOAN NO 1:

0008643843

LOAN NO 2:

INVESTOR:

1661140921

POOL NO:

A000050927

INVESTOR TYPE: FNMA-MBS

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba

2000-05 09:20:16

Cook County Rev

Assignment of Mortgage

Original Mortgage Amount: 63,300.00

FOR VALUE RECEIVED, the undersigned as Benefi jay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage d. ter.

10/7/93

executed by

COOK

ALLEN P. LEPPELLERE AND PATRICIA R. LEPPELLERE, HUSBAND AND WIFE

BANK OF HOMEWOOD

, of Official Records in the office of the County Recorder of

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93840852

on

Page

10/19/93

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-06-204-006 AND 32-06-204-007





UNOFFICIAL COP^{QQ314810}

Dated:		WELLS FARGO BANK, N.A.	
		ByCESAR ORNELAS VICE PRESIDENT	
STATE OF CALIFORNIA	A)) SS	
COUNTY OF ORANGE)	
On7/1/98	verore me,	R. WARMACK	personally appeared
CESAR ORNELAS, VICE PRESIDENT,			
is/are subscribed to the within	instrument and acknowledge ty(ies), and that by his/her/	atisfactory evidence) to be the per ged to me that he/she/they execute their signature(s) on the instrume the instrument.	ed the same in
WITNESS my hand and official	al seal		
Rula	made		R. WARMACK 2000MM. #1148156
NOTARY PUBLIC My commission expires 7/24/2001	R. WARMACK	NO	DMM. #1148156 TARY PUBLIC-CALFORNIA ORANGE COUNTY Comm. Expires JUL. 24, 2001
Prepared By: Evelia Barba	, BayView PS	No - Marion	*********





3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

UNOFFICIAL COP\$\(\text{Q314810} \)

EXHIBIT A - LEGAL DESCRIPTION

LOTS 6, 7 AND 8 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 6 ALL IN BLOCK 8 IN GOTTSCHALK'S HOMEWOOD ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 10, BOTH INCLUSIVE, IN SMITH'S ADDITION TO HOMEWOOD, A SUBDIVISION OF THE NORTH 30 RODS OF THE WEST 80 RODS OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT LOTS 1, 2, 3, 9 AND 10 IN BLOCK 1, LOTS 1 AND 2 IN BLOCK 2, LOTS 1 TO 12, BOTH 7 TO.
OF SAL.
VIILINOIS.

OR
OFFICE

O INCLUSIVE, AND LCT: 17 TO 20, BOTH INCLUSIVE, IN BLOCK 3 TOGETHER WITH THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6 AFORESAID LYING EAST OF THE CHICAGO AND VINCENNES ROAD IN COOK COUNTY, ILLINOIS.

0008643843

98121255865

