

UNOFFICIAL COPY

00314920

3119/0008 20 001 Page 1 of 2

2000-05-04 00-43-10

Cook County Recorder



00314920

9446/0105 88 001 Page 1 of 2

1999-12-06 15:24:44

Cook County Recorder 43.00

PREPARED BY AND WHEN RECORDED MAIL TO

COMMUNITY BANC MORTGAGE, LLC.
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

LOAN NO. HSBC#0989963705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

2w

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

** Re-record to follow chain **

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1999
executed by DEBORAH A. DAVIS, AN UNMARRIED WOMAN

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

09135930

and recorded in Book/Volume No.
No. COOK

page(s)
County Records State of ILLINOIS
(See Attached Legal Description)

00314919, as Document described

hereinafter as follows:
Commonly known as 1440 N LAKE SHORE DRIVE #33C
CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On DECEMBER 1, 1999 before me, the
(Date of Execution)

BY: MARINO A. CECCHI
ITS: PRESIDENT

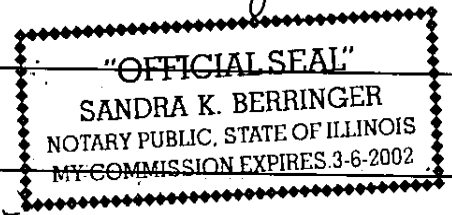
undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public SANDRA K. BERRINGER
KANE County,



My Commission Expires 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CT1 DW 98083891 306 3 NO ABSTRACT
98083891 306 3
DB ABZ 2012

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UNIT NUMBER UNIT 33 "C" AS DELINEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED "PARCEL")

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE, UNDER TRUST NUMBER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT 21531776 AND RE-RECORDED AS DOCUMENT NUMBER 21981042 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS), IN COOK COUNTY, ILLINOIS

17-03-103-028-1222

00314920

Property of Cook County Clerk's Office