

RELEASE DEED FOR MORTGAGE,
AND ASSIGNMENT OF RENTS

UNOFFICIAL COPY 00314988

3119/0076 20 001 Page 1 of 3
2000-05-04 10:54:10
Cook County Recorder 25.00



00314988

KNOW ALL MEN BY THESE PRESENTS,

(the above space for recorders use only)

THAT CORUS BANK N.A., formerly known as Belmont National Bank of Chicago, a national banking association for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto American National Bank & Trust Company of Chicago, not personally, but as Trustee under Trust Agreement dated December 7, 1991 and known as American National Bank & Trust Company of Chicago, of the County of Cook, and State of Illinois all its right, title, interest, claim, or demand whatsoever which it may have acquired in, through, or by a certain Mortgage AND Assignment of Rents both bearing date the 13th day of January A.D. 1992 and recorded in the RECORDER'S OFFICE of Cook County, in the State of Illinois as Document Numbers 92032822 AND 92032823, respectively, to the premises therein described, as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 14-20-423-017-018-019 & 020

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto-
belonging or appertaining. IN WITNESS WHEREOF, the said CORUS BANK, N.A. has caused its corporate seal to be hereto
affixed, and has caused its name to be signed to these presents by its Commercial Loan Officer and attested by its Assistant Vice
President, this 21st day of April, 2000.

CORUS BANK N.A.

By: Tracy S. Larrison
Tracy S. Larrison
Commercial Loan Officer

Attest: Paul Carlson
Paul Carlson
Assistant Vice President

BOX 333-CTI

1853571 NA
1266

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Tracy S. Larrison, Commercial Loan Officer of **CORUS** BANK N.A., formerly known as Commercial National Bank of Chicago, and Paul Carlson, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Commercial Loan Officer and Assistant Vice-President respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Vice President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of April, 2000.




Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: (Name: Jack M. Mages
(
(Address: 1000 Lake Shore Plaza
(Apartment 26B
(City & State: Chicago, Illinois 60611

ADDRESS OF PROPERTY

1048 West Belmont Avenue
Chicago, Illinois

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS DEED.
THIS DOCUMENT WAS PREPARED AND DRAFTED BY:

Rose Odeshoo

CORUS BANK N. A.
3959 North Lincoln Avenue, Chicago, Illinois 60613

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EXHIBIT A

00314988

Property of [Redacted] Office

THE WEST 25.81 FEET OF THE SOUTH 100.09 FEET LYING BELOW A HORIZONTAL PLANE OF 36.82 FEET ABOVE CITY DATUM (EXCEPT THE NORTH 10.0 FEET OF THE SOUTH 57.50 FEET LYING ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM) ALSO THE SOUTH 100.09 FEET (EXCEPT THE WEST 25.81 FEET THEREOF) LYING BELOW A HORIZONTAL PLANE OF 35.01 FEET ABOVE CITY DATUM (EXCEPT THEREFROM THE WEST 9.0 FEET OF THE EAST 43.50 FEET OF THE NORTH 17.67 FEET OF THE SOUTH 100.09 FEET LYING ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM) ALSO THE NORTH 25.0 FEET OF THE SOUTH 125.14 FEET OF THE EAST 46.52 FEET (EXCEPTING THEREFROM THE WEST 10.0 FEET THEREOF) LYING BELOW A HORIZONTAL PLANE OF 30.49 FEET ABOVE CITY DATUM AND ABOVE A HORIZONTAL PLANE OF 21.09 FEET ABOVE CITY DATUM OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT OF LAND TO WIT: LOTS 19 AND 20 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 1, 2, 3, 4, AND 5 IN THE SUBDIVISION OF LOTS 21, 22, 24 IN BLOCK 6 OF BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.