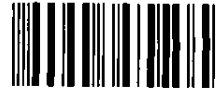


PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
AMERICAN NAT. BK.

3112/0098 52 001 Page 1 of 1
2000-05-04 11:48:12
Cook County Recorder 23.50

1300 E. IRVING ROAD #200
STREAMWOOD, IL 60107



RECORD AND RETURN TO:
THE AMERICAN NAT. BK.

1300 E. IRVING PARK RD. #200
STREAMWOOD, IL 60107

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TMS MORTGAGE INC., A NEW JERSEY CORPORATION dba THE MONEY STORE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 29, 1999 executed by STEVEN I. GIWA-AMU, JR. AND MONICA CONYERS GIWA-AMU, HUSBAND AND WIFE

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1300 EAST IRVING PARK ROAD, SUITE 200, STREAMWOOD, ILLINOIS 6010 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 23 IN BLOCK 3 IN WINSTON PARK UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1970 AS DOCUMENT NUMBER 21341637, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3980 WEST 177TH COUNTRY CLUB HILLS, ILLINOIS 60478
28-35-102-011-0000

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. THE AMERICAN NATIONAL BANK OF DEKALB COUNTY AN ILLINOIS CORPORATION
State of ILLINOIS
County of COOK

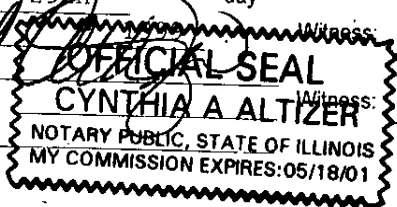
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ANGELA MALE, VICE PRESIDENT
Bruce Madden, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 29th day of November, 2000
Notary Public

COOK County, My Commission Expires



Angela P. Male

By: ANGELA MALE, VICE PRESIDENT

Bruce Madden

Title: Bruce Madden, VICE PRESIDENT

Handwritten initials and notes on the right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 21 2010 10:10 AM  
RECEIVED  
CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602