## **UNOFFICIAL COPY**

## 00314116

3112/0150 52 001 Page 1 of 2000-05-04 15:43:32 Cook County Recorder 23.50

COOK IL

Recording Requested By MOREQUITY, INC.

When Recorded Mail To: COUNTY RECORDER SERVICES 900 E. PALMER AVE. #8 GLENDALE, CA 21205-

This Space for Recorders Use only

Loan #: 519545

CRS #: 17455 TO/ESC#

Investor Ln#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN DY THESE PRESENTS,

THAT MOREQUITY, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORIGAGE dated 07/28/1998 made and executed by MARIANO LOPEZ JR., MARRIED TO ABRANETTE LOPEZ to secure payment of the principal sum, of \$160650.00 Dollars and interest and mortgage LENDERS NETWORK USA, INC. in the County of cook and State of IL Recorded: 08/10/1998 Instrument #: RC-92-00857 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be LISCHARGED OF RECORD.

In all references in this instrument to any pirt, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 45 IN BLOCK 5 IN HUMBELT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 OF SEC 1, 139N, R13E OF THE 3PM, IN COOK CNTY, I', Tax Id No.: 16-01-225-040, Property Address: 2608 W. CRYSTAL STREET CHICAGO II 60622-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly

authorized officer (s), on March 28, 2000.

MOREQUITY, INC. Mortgagee

DICK DIVALL SECRETARY

for above Mortgagee

SECRETARY

for above Mortgagee

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On the March 28, 2000, before me, the undersigned Officer, personally appeared DICK , SECRETARY and shawn company acknowledged them to be the said Mortgage officers of MOREQUITY, INC., a corporation, , SECRETARY and that they as such officers being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by theirself as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

P. RADER

My Commission Expires: 2003/07/30

Notary Public

1-IL-MTG.ME AF 000327-01

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORMIA 🕉 LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

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Door The Ox Coop Co



Office