

UNOFFICIAL COPY

00314226

31170004 14 001 Page 1 of 2  
2000-05-04 09:04:51  
Cook County Recorder 23.50



00314226

RELEASE DEED  
0006392062 Susanna C. Parker

MAIL TO:  
Aurelio G Zamudio  
Po Box 597816  
Chicago, IL 60659

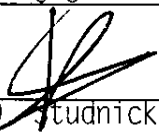
NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
AURELIO G ZAMUDIO  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated June 23, 1998, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 98570846  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 14 06 118 031  
Property address: 6131 N Hamilton Chicago IL 60645  
LOT 23 (EXCEPT THE NORTH 2 FEET THEREOF) IN SHEKLETON'S ADDITION TO  
NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this April 06, 2000

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

  
Keith D. Studnick, Asst. Vice President

  
John A. LaRue, III, Asst. Secretary

*shg  
pp  
my*

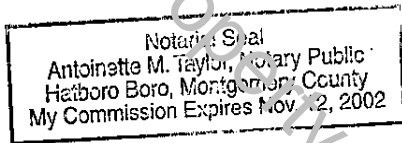
# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

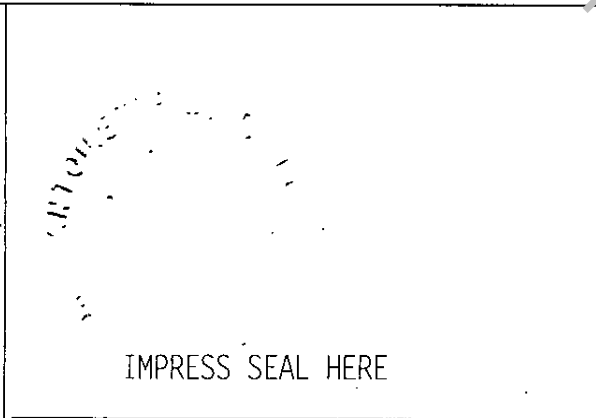
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4/18, 2000.



Antoinette M. Taylor  
Notary Public: Antoinette M. Taylor

My commission expires on \_\_\_\_\_



Property of Cook County Clerk's Office