



00314289

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 879748567
1st LN#: 0905543360

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 03/03/98 as Instrument/series/file: 98164633
Original Mortgage--: KAZIMIERZ MATUG, HALINA MATUG

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999
CHASE MORTGAGE COMPANY

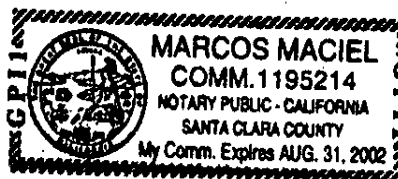
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 02/17/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



[Handwritten signature]

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905543360 (12-031 IL Cook)

Tax ID #: 02-22-116-001

Date of mortgage: 02/23/98

Property Address: 513 West Daniels Palatine, IL 60067

LOT 15 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTH WEST ACRES, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office