Recording requested by / Return Recording Recording Peelle Management Corporation B114/0117 14 001 Page 1 of

P.O. Box 1710, Campbell, CA 95009-1710

2000-05-04 12:10:19

Cook County Recorder

25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 929805011 1st LN#: 0905652785

Assignment Mortgage \mathbf{of}

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COM. A.VY, an Ohio corporation whose address is 3415 Visio i Drive, Columbus, OH 43219 by these presents does convey, great, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Perin vivania corporation 3451 Hammond Avenue, Waterloo, IA 50/02 Said mortgage is recorded in the State of IL, County of Cook Instrument/series/file: 97654738 Original Mortgagor --: THOMAS MATTHEW REESE, VANELLE F REESE

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: November 16, 1999 CHASE MORTGAGE COMPANY

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 02/17/00, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MORTGAGE COMPANY.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLURA COUNTY Comm. Expires AUG. 31, 2002

FINAL SA.final11 chase698 90698 11 021700 FHL 12-031 IL Cook 647 Sort 15637

Loan#: 306681109

26440



Loan #: 0905652785 (12-031 IL Cook)

Tax ID #: 17-04-211-034-1014 Date of mortgage: 08/29/97 Property Address: 1415 N Dearborn 17a, Chicago, II 60610 SEE ATTACHED LEGAL DESCRIPTION

Property or Cook County Clerk's Office

99402034 Page 3 of

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 17-A IN 1415 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS

LOT 1 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B, IN BLOCK 2 IN SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893 AS DOCUMENT NUMBER 1867785, IN COOK COUNTY,

ALSO

PARCEL 2:

THE SOUTH 50 FEET NORTH AND ADJOINING THE SOUTH 25 FEET OF LOT B IN BLOCK 2 IN SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT NUMBER 149582, IN COOK COUNTY, ILLINOIS.

'ARCEL 3:

ASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 CREATED BY CAISSON AGREEMENT ATED SEPTEMBER 6, 1972 AND RECORDED NOVEMBER 6, 1972 AS DOCUMENT NUMBER 22110743 TO INSTALL AND MAINTAIN THE CAISSONS AS SHOWN ON THE PLAT ATTACHED O SAID INSTRUMENT WHICH EXTEND UPON THE FOLLOWING DESCRIBED LAND:

OT 2 IN GREIFENHAGEN'S SUBDIVISION OF THE NORTH 152 OF THE SOUTH 227 FEET F LOT B IN BLOCK 12 IN CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 N BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF ECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF ONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND Y-LAWS FOR 1415 NORTH DEARBORN CONDOMINIUM ASSOCIATION MADE BY CHICAGO TLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 77 AND KNOWN AS TRUST NUMBER 1069900, RECORDED IN THE OFFICE OF THE CORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24065225, AS ENDED TOGETHER WITH AN UNDIVIDED 0.719 PERCENTAGE INTEREST IN SAID PARCEL XCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF E UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),

PIN# 17-04-219-034-1014