

UNOFFICIAL COPY 00314396

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2000-05-04 09:41:02
Cook County Recorder 23.50



00314396

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 318808 #53

Commonly known as:
5245 SOUTH ROCKWELL
CHICAGO, IL 60632

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1820
CHICAGO, ILLINOIS 60602

1152

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
UNITED FAMILY MORTGAGE CO., AN ILLINOIS CORPORATION
5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
its successors and assigns, hereby assign and transfer to

NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, LA 71201

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by
SERGIO RUIZ, A SINGLE MAN and MARIA C. URBINA, A SINGLE WOMAN

, and bearing the date of the 14th day of April, A.D. 2000, and recorded on the
day of A.D., in the Office of the Recorder of COOK
County, State of Illinois, in Book _____ at Pages _____. Legally described as follows:

LOT 73 IN D.J. KENNEDY'S PARK ADDITION, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. P.I.N. #19-12-412-015

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/14/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

RETA F. KERRICK, ASST. VICE PRESIDENT

MARSHA JONES, ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/14/2000 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared RETA F. KERRICK AND MARSHA JONES

to me personally known, who, being duly sworn by me, did say that he/she is the
ASST. VICE PRESIDENT AND ASST. SECRETARY

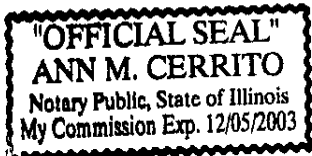
of Mortgage Electronic Registration Systems,
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

(Official Seal)

ANN M. CERRITO

Notary Public for the state of ILLINOIS

My commission expires: DECEMBER 5, 2003



MIN: 1000312-0530318808-6 MERS Phone: 1-888-679-6377

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5000-01-04-0000

CHICAGO WILLIAMS BROTHERS
200 N. LAUREL ST. CHICAGO, ILL. 60610
TEL: 312-467-1100

Property of Cook County Clerk's Office