

WHEN RECORDED MAIL TO:

SCOTT R. CREED
DAWN E. HOEFLER
10601 S. CHRISTIANA,
CHICAGO, IL 60655
Loan No: 1193739



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOTT R. CREED, UNMARRIED his/hers/ DAWN E. HOEFLER, UNMARRIED their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 04-28-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93349717, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 24-14-215-139-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of APR. 2000.

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

BY:
David W. Silha
Asst. Vice President

BY:
Mary Rihan
Asst. Secretary

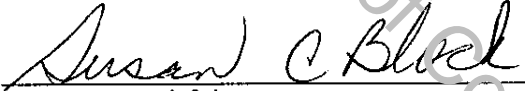


S/589644

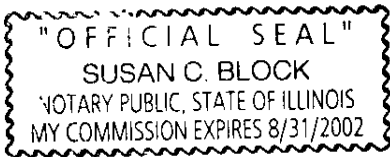
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 8th day of April 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public



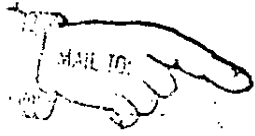
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6-27-559 292

CREED S
4-28-93
G349345



A. T. G. F.
BOX 370

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:7047844 244
CMC NO. 0001193739

THIS MORTGAGE ("Security Instrument") is given on April 28, 1993. The Mortgagor is SCOTT R. CREED Unmarried and DAWN E. HOEFLER Unmarried

DEPT-01 RECORDING
T#6666 TRM 2746 05/10/93 15:01:00
#4924 # 4-23-342717
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

93349717

which is organized and existing under the laws of the State of Illinois and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

NINETY NINE THOUSAND ONE HUNDRED EIGHTY NINE & 00/100

Dollars (U.S. \$ 99,189.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 1 IN SECOND ADDITION TO PERSONS RESUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 1.8 FEET OF LOT 4 (EXCEPT THE WEST 120 FEET THEREOF) LOT 5 (EXCEPT THE WEST 120 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 120 FEET THEREOF)* ALL IN J.S. HOVLANDS HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signatures and initials

TAX ID NO. 24-14-215-139-0000
TAX ID NO.
TAX ID NO.

*AND ALSO EXCEPT THE SOUTH 2 FEET THEREOF)

which has the address of 10601 S. CHRISTIANA, CHICAGO Illinois 60655

(Zip Code) ("Property Address");

(Street, City).

00315485

DA