RELEASE OF MORTGAGE BUCKMATON FICIAL CO. 21/01/5 07 001 Page 1 of

2000-05-04 13:10:01

Cook County Recorder

LOAN # 4057 PEORIA



KNOW ALL MEN BY THESE PRESENTS, THAT THE UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA for and consideration of one dollar, and for other good and valuable considerations,

the receipt whereof is Hereby confessed does hereby Remise, Convey,

Release and Quit Claim unto:

EPHRAIM DAVID AND TAMORA DAVID, EACH AS TO AN UNDIVIDED ONE HALF INTEREST AS TENANTS IN COMMON, of the County of COOK and State of Illinois, all the right, title, interest, clair or demand whatsoever it may have acquired in, through or by a certain mortyage deed bearing date the 21ST day of AUGUST A.D., 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois of Records, as Document No. 89565451, to the premise therein described, situated in the County of COOK and State of Illinois, in Clarks as follows, to wit:

SEE EXHIBIT A

Property Address: 9444 NORTH KENNETH, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER PEORIA hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Authorized Agent, and attested by its Authorized Agent, on this  $27^{TH}$  of MARCH, 2000.

UNION PLANTERS BANK, N.A. F/K/A COMMUNITY BANK OF GREATER

PEOR/IA

ву

Authorized Agent

\_\_ Authorized Agent

State of Illinois

ss.

County of St. Clair

I, the undersigned, a notary in and for said County and State aforesaid, DO HEREBY CERTIFY that Jon Yater personally known to me to be the Authorized Agent of the Union Planters Bank, N.A., and Linda S Gordon personally known to me to be the Authorized Agent of said Corporation, whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such Authorized Agents, they signed, sealed and delivered the said instrument of writing as Authorized Agents of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

OTAP LANDA CARLES

GIVEN under my hand and notarial seal, this 27TH day of MARQH, A.D. 2000.

MARCH, A.D. 2009.

\_\_\_\_ Notary Public

OXP 9/10/03

DOCUMENT PREPARED BY AND
RETURN TO: THERESA MAY-HARWELL
Union Planters Bank, N.A.
7650 Magna Drive

98F2IE00

RELMTG4.ILL

# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

## Parcel A

Lot 7 in Block 7 in Krenn and Dato's Devonshire Manor Annex being a subdivision of part of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Commonly known as 9444 Kenneth, Skokie, Illinois.

#### Parcel B

The South one haif (S.  $\frac{1}{2}$ ) of the vacated East and West alley lying North and adjoining Lot 7 is Frenn and Dato's Devonshire Manor Annex, being a subdivision of part of Section 15. Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

#### Parcel C

South four (4) feet of the North Half  $(N_2)$  of the vacated alley lying South of and Adjoining Lot One (1) (except the West 2 feet thereof) in Block 7 in Krenn and Dato's Devonshire Manor Annex, being a subdivision of part of Section 15, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

INTERCOUNTY TWILE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97