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Cook County Recorder

25.00



This instrument was prepared by: Margaret A. Nagela Schiff Hardin & Waite

6600 Sears Tower Chicago, Illinois 60606-6473

After recording, mail to:

R. Scott Sender Sender Associates, Chtd. 15601 S. Cicero Avenue Suite 101 Oak Forest, Illinois 60452

This space is for RECORDER'S USE ONLY

WARRANTY

Laura A. Horstman, an ukmarried woman, ("Grantor") of 1430 North LaSalle Street, Unit 2B, Chicago, Illinois 60610, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Pamela Z. Sandine, ("Grantee") of 2021 North Bissell Street, Chicago, Illinois 60614, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject only to general real estate taxes not yet due and payable at the time of closing, restrictions of record which do not interfere with the use of the premises as a single family condominium residence, and the terms, provisions, covenants and conditions of the Declaration of Confo ninium and all amendments thereto which have been recorded at the time of closing and any acts done or suffered by or through the Purchaser; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers:

17-04-205-064-1004 and

17-04-205-064-1024.

Address of Real Estate:

1430 North LaSalle Street, Unit 2B, Chicago, Illinois 60610

and Parking Space G10.

BOX 333-CTI

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00315891

Dated:

April 26, 2000.

Laura A. Horstman

State of Illinois

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Laura A. Horstman personally known to me to be the same person whose name is subscribed to the foregoing ir strument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth including the release and waiver of homestead rights.

Given under my hand and official seal, on this day of April, 2000.

Notary Public

SEND SUBSEQUENT TAX BILLS TO:

Pamela Z. Sandine

(Name)

1430 North LaSalle Street, Unit 2B

(Address)

Chicago, Illinois 60610

(City, State and Zip)

OFFICIAL SEAL SHARON L RICCIARDI

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/30/01

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EXHIBIT A: LEGAL DESCRIPTION:

UNIT NUMBERS B-2, G-10 IN THE TERRACES ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN ALSO

THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF SUB LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21 1330 ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM

RECORDED AS DOCUMENT NUMBER 95208441; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CO'MON ELEMENTS IN COOK COUNTY ILLINOIS.

Property Address: 1430 North LaSalle Unit 2B Chicago, Illinois 60610 and Parking Space G10 PIN: 17-04-205-064-1004 and CITY OF CHICAGO* 17-04-205-064-1024 REAL ESTATE TRANSACTION TAX × DEPT. OF * REVENUE MAIS - 00 **9**9900 , **x**x PB.11187 STATE OF ILL . 8 Mois REAL ESTATE TRANSFER TAX CITY OF CHICAGO *
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REAL ESTATE TRANSACTION TAX _ REAL ESTATE TRANSACTION TAX \star REVENUE DEPT. OF STAMP MAY-3'00 REVENUE MAYS: 00 \star e.a.11427 7 03 * 28.11187 CITY OF CHICAGO * \star CITY OF CHICAGO * တ REAL ESTATE TRANSACTION TAX REAL ESTATE TRANSACTION TAX DEPT. OF DEPT. OF \star 999.00 REVENUE MAYS-100 O * ത MAY 3 - '08 O 1 *