

UNOFFICIAL COPY

Prepared by: ERIAN CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 135855

When Recorded Return to:  
Nora Hurley Marsh, Esq.  
105 E. First St., #203  
Hinsdale, IL 60521



00315965

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein-aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GEORGE E REYNOLDS AND BARBARA A REYNOLDS, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage Deed and \* \* \* bearing date the 5TH day of MAY, A.D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book                      of records, on page                      as document No. 3019222, and in book \* \* \* of records, on page \* \* \*, as document No. \* \* \*, to the premises therein described as follows, to wit:

SEE ATTACHED

TAX ID #08143060020000

00315965

3126/0002 51 001 Page 1 of 2  
2000-05-04 10:13:06  
Cook County Recorder 23.50

COMMONLY KNOWN-AS: 1605-CATALPA LN

situated in the            CITY of MT PROSPECT, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 15TH day of NOVEMBER, A.D. 19 89.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

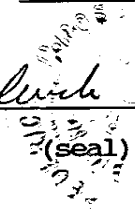
# UNOFFICIAL COPY

STATE OF MISSOURI )  
 ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15TH day of NOVEMBER, A.D. 1982.

Kenneth H. Frederick  
Notary Public

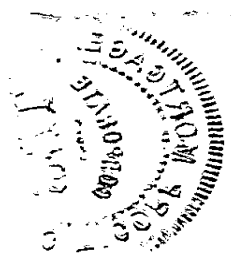


My commission expires:

KENNETH H. FREDERICK  
NOTARY PUBLIC - STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 30, 1993

LOT EIGHTY EIGHT-----88

In Elk Ridge Villa Unit No. 3, being a Subdivision in the Southwest Quarter (¼) of Section 14 and in the Southeast Quarter (¼) of Section 15, all in Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on August 30, 1962, as Document Number 2052946.



Cook County Clerk's Office