ILLINOIS

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2000-05-04 10:17:37

Cook County Recorder

23.50

COUNTY OF 1

COOK

LOAN NO 1: 0008647513

LOAN NO 2:

INVESTOR:

1120439018

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 42,000.00

FOR VALUE RECEIVED, the undersigned as Benen na y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION**

401 WEST 24TH STREET, NATIONAL CITY, CA 91950

("Assignee") all beneficial interest under that certain mortgage date

5/18/88

executed by

ESTHER CRUZ, DIVORCED NOT SINCE REMARRIED

BANK OF BOURBONNAIS

Mortgagee, and

Mortgagor, to

recorded as Instrument No.

3709217

5/19/88 οn

Brek

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOTS 64 AND 65 IN I. A. WATSON'S SUBDIVISION OF BLOCK SIXTEEN (16) IN J. H. REE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, AND THAT PORTION OF THE SOUTHEAST QUARTER (1/4) LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 35, TOWNSHIP LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-35-412-007-0000(LOT 65) AND 16-35-412-008-000(LOT 64)



UNOFFICIAL COPY0315968 Page 2 of 2

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Dated: 7/1/98	WELLS FARGO BANK, N.A.	
	B. LADZINSKI VICE PRESIDE	NATIONAL CITY, CA 91950
STATE OF CALIFORNIA COUNTY OF OR ANGE On 7/1/98 For me)) SS)	
on, core me,	V. WILLIAMS KI, VICE PRESIDENT,	personally appeared
is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/her entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal	/their signature(s) on the instrume the instrument.	of the same in the person(s) or the williams MILLIAMS M. #1176741
NOTARY PUBLIC Wy. WILLIAMS My commission expires 3/19/02	NOTAR	Y PUBLIC-CALIFORNIA (C) DRANGE COUNTY n. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Clark	S OFFICE

