

UNOFFICIAL COPY

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2000-05-04 13:12:17
Cook County Recorder 23.00



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(Space Above This Line For Recorder's Use)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Homeside Lending Inc.** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 21, 2000 executed by **DIANE L. MUGNAINI MUNOZ**, married to **Stewart Munoz**, to **Carlton Mortgage Service, Inc.** a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber _____ page(s) Cook County Records.

State of Illinois described hereinafter as follows:

00315044

Lot 125 IN E.A. CUMMINGS AND COMPANY'S SECOND ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, AFORESAID IN COOK COUNTY, ILLINOIS.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

16-20-421-016

BOX 333-CT1


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

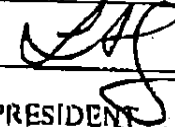
00315045

STATE OF IL.
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: 
CAROL GARDNER
Its: PRESIDENT

By: 
AL WOOD
Its: SR VICE PRESIDENT

Witness:

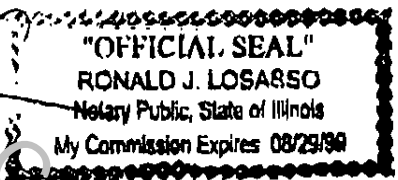
Given under my hand and official seal, this 21 day of

MAY, 1998

Notary Public
County:

My Commission expires





(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
VICTORIA ANNE MCKINNON
Carlton Mortgage Services, Inc
600 North Court, Suite 110
Palatine, IL 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT, SUITE 110
PALATINE, IL 60067

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