

UNOFFICIAL COPY 00315201

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2000-05-04 15:38:34
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00111710CD
LOAN NO. 0020937579 (671163)



Assignment-Interv.-Recorded



00315201

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1983, executed by DEBORAH A. WOODSIDE/SPINSTER

to WESTAMERICA MORTGAGE COMPANY

and recorded on DECEMBER 22, 1983, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 3347566 microfilm
number _____ pin number 20-33-316-019
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE WEST 50 FEET (EXCEPT THE NORTH 44 FEET THEREOF) OF LOT 7 IN BLOCK 15 IN SISSON AD NEWMAN'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

J=MF840.S.01795
MIN# 100025920000576833 MERS VRU PHONE #: 1-888-679-6377



Loan No.

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Loan No. 0020937579 (57116) Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

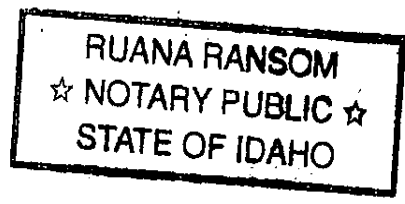
BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM personally appeared ALDEAN WHEELER and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401