

ILLINOIS

COUNTY OF COOK (T)
POOL NO. 00308550CD
LOAN NO. 0020939039 (671477)

3120/0141 02 001 Page 1 of 2
2000-05-04 15:39:17
Cook County Recorder 23.50



Assignment-Interv.-Recorded



00315203

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRI FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION

located at 201 W. COOLIDGE STREET, PHOENIX, AZ 85013-2710
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1991, executed by EASTER MAE ROSS, A SPINSTER

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded on JUNE 26, 1991, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 3975315 microfilm
number _____ pin number 25-02-306-038
tct # _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 15 (EXCEPT THE WEST 98 FEET 10 INCHES AS MEASURED ALONG THE SOUTH LINE, OF LOT 15; AND EXCEPT THE EAST 20 FEET, AS MEASURED ALONG THE NORTH LINE AND ALONG SOUTH LINE, OF SAID LOT 15 THE SOUTH 1/5 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE, OF SAID LOT 15 ALL IN BLOCK 9, IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property Address: 9147 SOUTH COTTAGE GROVE #E, CHICAGO, IL 60619

J=MF840.S.01967

MIN# 100025920000578292 MERS VRU PHONE #: 1-888-679-6377



Loan No.

00315203

UNOFFICIAL COPY

Loan No. 0020939039 (671477)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 12, 2000, but effective APRIL 4, 2000.

MATRIX FINANCIAL SERVICES CORPORATION

BY [Signature]
ALDEAN WHEELER
VICE PRESIDENT

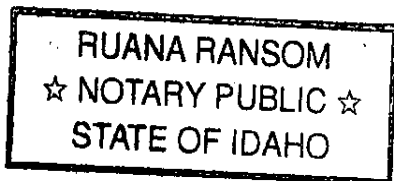
BY [Signature]
KELLEE COX
SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 12, 2000, before me RUANA RANSOM personally appeared ALDEAN WHEELER and KELLEE COX personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.285.008
C=S.132.0001
(NMRI.IL)

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