



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JUDY M. COBB, UNMARRIED
769 VIRN ALLEN COURT, PALATINE, IL. 60067

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17TH day of DECEMBER 1999, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00022448, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

REI TITLE SERVICES # RS76294

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-15-100-002
Address(es) of premises: 769 VIRN ALLEN COURT, PALATINE, IL. 60067
Witness hands and seals, April 26, 2000

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

This instrument was prepared by: Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

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STATE OF ILLINOIS } **UNOFFICIAL COPY**

} SS.

County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this April 26, 2000.

Lorraine V. Sharp
Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank

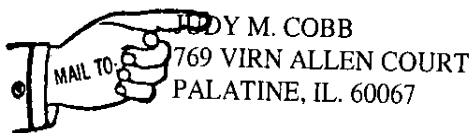
TO

JUDY M. COBB, UNMARRIED

Address of Property: 769 VIRN ALLEN COURT, PALATINE, IL. 60067

Mail To:

Mail: recorded document to:



00315331

LEGAL DESCRIPTION OF PROPERTY

Property Address: 769 Virm Allen Ct
Palatine, IL 60067

Property Description:

UNIT #15 BEING 7 PART OF LOT 4 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH 89 DEGREES 05 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 91.91 FEET TO THE NORTHEAST CORNER OF SAID LOT 4, THENCE SOUTH 0 DEGREES 14 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 41.93 FEET, THENCE SOUTH 89 DEGREES 39 MINUTES 12 SECONDS WEST A DISTANCE OF 50.93, THENCE NORTH 0 DEGREES 34 MINUTES 25 SECONDS EAST A DISTANCE OF 4.48 FEET, THENCE SOUTH 89 DEGREES 55 MINUTES 26 SECONDS WEST A DISTANCE OF 40.54 FEET TO THE WEST LINE OF SAID LOT 4; THENCE NORTH 0 DEGREES 14 MINUTES 36 SECONDS WEST ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 37.43 FEET TO THE POINT OF BEGINNING.