



00316465

Cook Co IL

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)  
Allied Asphalt Paving Company  
P. O. Box 635  
Hillside, IL 60162

Secured Party(ies) and address(es)  
Bank of America, N. A., formerly  
Bank of America Illinois f/k/a  
Continental Bank N. A.  
231 South LaSalle Street  
Chicago, IL 60697

00316465

3117/0114 03 001 Page 1 of 3  
2000-05-04 12:05:14  
Cook County Recorder 25.50

This Statement refers to original Financing Statement No. 39-22642 (95-697111)  
Date filed: 10/30/1990, 19 Filed with Cook County

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below,
  - To show the Debtor's new address as indicated below,
  - As set forth below,

Return To: 1586155-2  
Lexis Document Services  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603

4

Bank of America, N. A. formerly Bank of America  
Illinois f/k/a Continental Bank, N. A.

\_\_\_\_\_  
(Debtor)  
Dated: \_\_\_\_\_, 19 \_\_\_\_\_

By: Robert C. Ober  
(Signature of Secured Party)

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

00316465  
00316465

EXHIBIT A

LEGAL DESCRIPTION

ALLIED - HILLSIDE PLANT

PARCEL 1:

LOT 1 IN ALLIED ASPHALT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 16, 1980 AS DOCUMENT LR3161191, IN COOK COUNTY, ILLINOIS;

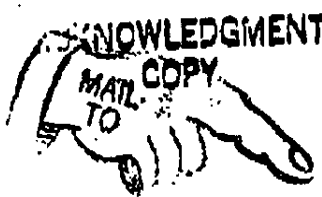
PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD AND WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO AURORA AND ELGIN RAILROAD AND SOUTHERLY OF AND ADJOINING THE SOUTHERLY LINE OF THE CONGRESS STREET EXPRESSWAY AS CONDEMNED IN CASE NO. 5594420 AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT LR2478288,

(EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE AFORESAID EAST 1/2 AT THE POINT OF INTERSECTION WITH THE EASTERLY EXTENSION OF THE SOUTH LINE OF LOT 7 IN BLOCK 1 IN BOEGERS SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SAID SECTION 17, THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 593.14 FEET TO THE SOUTHERLY LINE OF CONGRESS ST. EXPRESSWAY AS CONDEMNED IN SUPERIOR COURT CASE 5594420, THENCE SOUTH 82 DEGREES, 23 MINUTES, 49 SECONDS EAST, A DISTANCE OF 437.269 FEET; THENCE SOUTH 70 DEGREES, 07 MINUTES, 59 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 14 DEGREES, 41 MINUTES, 43 SECONDS WEST, A DISTANCE OF 357.00 FEET; THENCE SOUTH 57 DEGREES, 59 MINUTES, 40 SECONDS WEST, A DISTANCE OF 188.90 FEET; THENCE SOUTH 51 DEGREES, 47 MINUTES, 08 SECONDS WEST, A DISTANCE OF 122.07 FEET; THENCE SOUTH 63 DEGREES, 00 MINUTES, 41 SECONDS WEST, A DISTANCE OF 124.14 FEET; THENCE NORTH 66 DEGREES, 52 MINUTES, 33 SECONDS WEST, A DISTANCE OF 25.03 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17 AT A POINT 50.00 FEET SOUTHERLY OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING, THENCE NORTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, AND EXCEPT LOT 1 IN ALLIED ASPHALT SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

15-17-404-037-0000  
15-17-404-038-0000



95697111

*Handwritten initials/signature*

RETURN TO:  
LEXIS Document Services  
135 S. LaSalle, Ste 2054  
Chicago, IL 60603

